

Blood of the Lamb

“ . . . there is pow’r, pow’r
wonder working pow’r
in the precious blood of the Lamb.”

Any of us who grew up in any Christian religion have heard the term “blood” used in many ways but most of all as a purifying or spiritual cleansing agent for humankind to be individually renewed in Christ. How wonderful it is and how significant it is that Jesus death was both perfect and painfully horrendous at the same time. Perfect because He was the Word (logos, God) and long suffering because He, as the Word, was made flesh (human) and walked among us.

*In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. John 1:1-2*¹

*The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only who came from the Father, full of grace and truth. John 1:14*²

In these two scriptural statements we are assured that it was the spilling of the blood of Jesus, on the cross, that paid for our wrongdoings thereby cleansing and healing us in mind and body. It is upon our acceptance of this monumental sacrifice by Jesus, both God and humankind individualized, that our minds are purified. Charles Fillmore called this “blood” a spiritual principle.

blood--Expresses a spiritual principle that has been introduced into the race mind through the purified Jesus. It is a spiritual principle in that it rests on pure ideals; yet it is manifested in mind and body in concrete form when rightly appropriated. That it can be appropriated and used to the purification of the mind and the healing of the body, thousands are proving in this day.

Through His experience on the Cross, where His precious blood was spilled, through His suffering there, Jesus lowered His consciousness to the consciousness of the race, thereby administering to the whole race a blood transfusion, imparting to man the properties of Being that will restore him to his divine estate. Such a transfusion not only revives us in temporal ills, but begins in the body a purifying and energizing process that will finally save us from death.³

The Holy Scripture illustrates the following regarding the shedding of blood and the purpose the priests and high priests called for it.

¹ Holy Bible NIV

² Holy Bible NIV

³ The Revealing Word p25, by Charles Fillmore

. . . When everything had been arranged like this, the priests entered regularly into the outer room to carry on their ministry. 7But only the high priest entered the inner room, and that only once a year, and never without blood, which he offered for himself and for the sins the people had committed in ignorance. 8The Holy Spirit was showing by this that the way into the Most Holy Place had not yet been disclosed as long as the first tabernacle was still standing. 9This is an illustration for the present time, indicating that the gifts and sacrifices being offered were not able to clear the conscience of the worshiper. 10They are only a matter of food and drink and various ceremonial washings—external regulations applying until the time of the new order. Hebrew 9:6-10⁴

Here we have described for us, the old way or the old covenant and the promised new order or the new covenant that the Lord will make with his people. When the new covenant is made it will be by the blood of Jesus. Jesus will not enter the Holy of Holies as the high priests did but Jesus will enter the Temple not made by hands but through the Temple of righteousness made by the shedding of His own blood. Pure sanctification follows justification. Justification is when our sins, our error ways, are forgiven (cleansed) by Jesus blood and then sanctification is the process of our becoming more like Jesus in what we think, say and do by the power of the Holy Spirit.

It is by the blood of Christ that we are made anew in our thinking and healed in our physical body. Because we can start anew we are transformed.

Paul said,

Therefore, I urge you, brothers, in view of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God—this is your spiritual act of worship. Do not conform any longer to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will. Romans 12:1-2⁵

Paul is saying that we offer up our bodies just as Jesus did, as living sacrifices, and in this offering we are emulating the Christ nature. When we do this we are casting off the old minds stuck in the mire of the carnal world and as we are cleansed by the blood (the Word or the Truth) we are transformed by the renewing of our minds. We have put on the Christ and by this act we are transformed.

Charles Fillmore has the following to say:

blood of Christ--The life contained in God's Word. Therefore, it is spiritual energy that purifies and redeems man by pouring into his life currents a new and purer stream. This divine energy cleanses the consciousness of dead works to

⁴ Holy Bible NIV

⁵ Holy Bible NIV

enable man to serve the living God. This is what Charles Fillmore had to say about the different stages of the blood of Christ.⁶

blood of Jesus--That which represents the principle of eternal life. Jesus raised the life activity of His blood and revealed its spiritual potency. In this respect it became part of the spiritual life of the race and is thus accessible to all persons. It is after this manner that we drink His blood.⁷

*"Except ye eat the flesh of the Son of man and drink his blood, ye have not life in yourselves" (John 6:53).*⁸

blood of the Lamb--The innocent, undefiled life, or the primal life of Being, which Jesus made accessible to all those who believe in Him as the revealer of the pure life of God the Father.⁹

*"These are they that come out of the great tribulation, and they washed their robes and made them white in the blood of the Lamb" (Rev. 7:14).*¹⁰

Therefore we can conclude that blood is a Spiritual principle that, when activated by our acceptance and faith in Jesus Christ, causes us to be forgiven Of our old ways. To be forgiven in this instance means that we are freed from guilt and worry of things we have thought, said or done and renewed in Christ. When we are renewed in Christ we are transformed to the Divine person God intended us to be. We are allowed to live the good and perfect life within the Holy of Holies because this is what God wanted for us by the sacrifice of Himself both as an act of perfection because Jesus is God and as an act of painful courage because He is flesh (human) among us.

Through the blood we can be forgiven and we can start anew. We can never be held down or held back through error thinking.

⁶ The Revealing Word p 25-26 by Charles Fillmore

⁷ The Revealing Word p 26 by Charles Fillmore

⁸ Holy Bible NIV

⁹ The Revealing Word p 26 by Charles Fillmore

¹⁰ Holy Bible NIV